Case:17-03283-LTS Doc#:5263 Filed:02/27/19 Entered:02/27/19 16:48:08 Desc: Main Document Page 1 of 2

UNITED STATES DISTRICT COURT

THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019

| | | | | - | |
|---|-------|---------------------------|--------|----|------|
| FOR THE DISTRICT O | F PUF | ERTO RICO | and a | = | RE |
| | | | 100 | 4 | |
| | X | | S.D.M. | EB | CEIV |
| | : | | 工公子 | 5 | [77] |
| In re: | : | | = ZUS | | 0 |
| | | | PC0 | 0 | 80 |
| THE FINANCIAL OVERSIGHT AND | : | PROMESA | r | 7 | -7 |
| MANAGEMENT BOARD FOR PUERTO RICO, | : | Title III | 787 | 1 | 1 |
| | : | | 7 | 10 | |
| as representative of | : | Case No. 17-BK-3283 (LTS) | | | |
| | | | | | |
| THE COMMONWEALTH OF PUERTO RICO et al., | • | (Jointly Administered) | | | |
| | | | | | |
| Debtors. | | | | | |
| | X | | | | |
| | 2.4 | | | | |

NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

| Counsel Contact Information (if any) | | |
|--------------------------------------|--|--|
| N/A | | |
| Firm Name (if applicable) N/A | | |
| Contact Person N/A | | |
| Email Address | | |
| N/A | | |
| | | |

| Address line 1 5760 S.W. 107 St. | Address line 1 N/A |
|---|--|
| Address line 2 | Address line 2 |
| Miami Florida 33156 | N/A |
| City, State Zip Code USA | City, State Zip Code N/A |
| Country | Country |
| Participant advises that it | (choose <u>one</u> of the following by marking "X" in the appropriate space): |
| | pport the relief requested in the Objection (i.e., Participant should find that the Challenged GO Bonds are invalid); or |
| | oppose the relief requested in the Objection (i.e., Participant burt should find that the Challenged GO Bonds are valid) |
| sign. If Participant is a h | der of a Challenged GO Bond, it can skip to the end of this Notice and older of one or more Challenged GO Bonds, Participant must respond to (a) and (b) to the best of Participant's knowledge. |
| | USIP Numbers of all Challenged GO Bonds held by Participant: , 74514LA49, 74514LC54 745235B34 |
| | nt purchase any of its Challenged GO Bonds in whole or in part on the rket? YES or NO (please circle one). |
| By: Signature | 1/2. |
| Jorge L. Rosso | |
| Print Name | |
| Self | |
| Title (if Participant is not an | Individual) |
| 2/21/2019 | |
| Date | |

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.